

# 34<sup>TH</sup> ANNUAL GOLF OUTING

MONDAY, JUNE 5 *at* WATERMARK COUNTRY CLUB



## 2023 SPONSORSHIP OPPORTUNITIES: *Indicate your sponsorship level below*

### **Title Underwriter** (\$10,000) **SOLD**

- Golf for 8 players
- Special Contest hole passes\*
- Logo/Name on event banner & course signage
- Acknowledgment on event materials (print/web)

### **Lead Underwriter** (\$5,000)

- Golf for 4 players
- Special Contest hole passes\*
- Logo/Name on event banner & course signage

### **Underwriter** (\$2,500)

- Golf for 4 players
- Special Contest hole passes\*
- Logo/Name on course signage

### **Eagle Sponsor** (\$1,500)

- Golf for 4 players
- Logo/Name on course signage

### **Birdie Sponsor** (\$1,000)

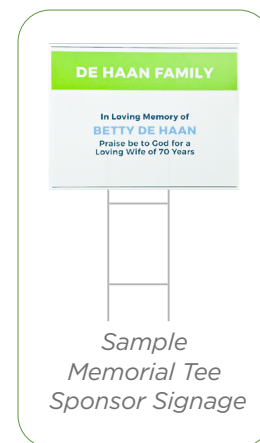
- Golf for 2 players
- Logo/Name on course signage

### **Tee Sponsor** (\$600)

- Logo/Name on course signage

### **Memorial Tee Sponsor** (\$600)

- Photo/Name on course signage
- We will contact you for details



## INDIVIDUAL GOLF:

**AM FLIGHT: \$250/person** x \_\_\_\_\_ golfer = \$ \_\_\_\_\_

**PM FLIGHT: \$250/person** x \_\_\_\_\_ golfer = \$ \_\_\_\_\_

## CONTEST HOLES:

- *Pre-pay required — no on-course sales.*
- *Included with Title, Lead, and Underwriter sponsorships.*

**\$20/per person** x \_\_\_\_\_ golfer = \$ \_\_\_\_\_

**\$80/per team** = \$ \_\_\_\_\_

\_\_\_\_\_  
Sponsor Name (as you would like name to appear in printed material)

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State/Zip

\_\_\_\_\_  
Daytime Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Golfer 1

\_\_\_\_\_  
Golfer 2

\_\_\_\_\_  
Golfer 3

\_\_\_\_\_  
Golfer 4

**AM Flight**     **PM Flight**

**DIVISION:**    Mixed    Senior    Open

## PAYMENT OPTIONS:

- Check** (Please make payable to *Holland Home Foundation*)
- Online** (Pay by visiting [www.hollandhome.org/golf](http://www.hollandhome.org/golf))

## Return Form Via Mail by April 18

Holland Home Foundation  
2100 Raybrook SE, Suite 300  
Grand Rapids, MI 49546

**QUESTIONS?** Contact Marcia Timmerman at the Foundation  
Office at 616-235-5118 or [marcia.timmerman@hollandhome.org](mailto:marcia.timmerman@hollandhome.org).

**Return Form Via Email by April 18**  
[marcia.timmerman@hollandhome.org](mailto:marcia.timmerman@hollandhome.org)